

## Annexure C

## PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No.

Dated:

No. \_\_\_\_\_  
It is certified that an inspection team headed by ....SHASHI KUMAR...CSI

(Name of Officers with designation) from CHIEF HEALTH INSPECTOR PHED

inspected the ..... DEV BHUMI Pub. SCHOOL NAKOTI SRINAGAR .....

(Name & Address of the school) on 21/1/2025 (date of inspection) and on the basis of

Water Test Report (Attached) bearing no..... dated.....

of ..... (PHED Lab) certified that the

.....( Name of school) has safe drinking water

facilities for the students and members of staff of the institution. School is also maintains the

hygienic sanitation condition in the school building & the campus as per norms prescribed by the

Central/ State/ U.T. Govt.

This certificate is valid till ....JAN 2026

Signature with Seal: .....

Name WASH R

Designation CHIEF HEALTH INSPECTOR

Name & Address of the Office / Department : .....

To DEVBHUMI PUBLIC SCHOOL  
NAKOT, SRINAGAR, GARHWAL  
(Name & Address of the Institution)

NAGAR NIHAM  
SRINAGAR GARHWAL

**Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies**

Water Test Report attached.

Principal

Devbhumi Public School

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Chakman

Devahumi Public School

Yes, Nakot. 75

**Srinagar Garhwal**





**District Level Water Quality Testing and Monitoring Laboratory**  
**Uttarakhand Jal Sansthan, Agency Mohalla Near Pump House,**  
**Srinagar Garhwal**

Ph (O): 01346-252995, E-mail: [uj.s.eepauri@gmail.com](mailto:uj.s.eepauri@gmail.com)



TC-12709

Name and Address of Organization/Customer	Dev Bhoomi Public School, Nakot, Srinagar Garhwal.		
Test Report ID	268/UJS/DLWQTMLS/2024-25	Reporting Date	25/01/2025
URL No.		Sample Location	Dev Bhoomi Public School, Nakot, Srinagar Garhwal.
Product Description	Drinking Water	Sample Collected by	Umed Singh Bhandari
Reference Sample Identification:	DLWQTML/UJS/DB-01		
Date of start of Analysis:	24/01/2025		
Date of End of Analysis:	25/01/2025		
Date and Time of Sample Received:	24/01/2025, 12.10pm		

**TEST REPORT**

SN	Parameters	Results	Acceptable Limit As per (IS10500:2012)	Permissible Limit (IS 10500:2012) in the Absence of alternative source	Test Method
1.	Colour, Hazen, Max	1.0	5	15	IS 3025 (Part- 4)
2.	Odour	Agreeable	Agreeable	Agreeable	IS 3025 (Part-05)
3.	pH at 25 <sup>o</sup> C	8.28	6.5 to 8.5	No Relaxation	IS 3025 (Part-11)
4.	Turbidity, NTU, Max	Less than 0.50	1	5	IS 3025 (Part-10)
5.	Total Dissolved Solids (TDS) at 180 <sup>o</sup> C, mg/L, Max	356.0	500	2000	IS 3025 (Part-16)
6.	Chloride, mg/L, Max	25.5	250	1000	IS 3025 (Part-32)
7.	Total Hardness (as CaCO <sub>3</sub> ), mg/L, Max	164.0	200	600	IS 3025 (Part -21)
8.	Calcium (as Ca), mg/L, Max	47.2	75	200	IS 3025 (Part-40)
9.	Magnesium (as Mg), mg/L, Max	11.18	30	100	APHA 24rd Ed.-3500-Mg Method B (By Calculation)
10.	Total Alkalinity (as CaCO <sub>3</sub> ), mg/L, Max	170.0	200	600	IS 3025 (Part 23)

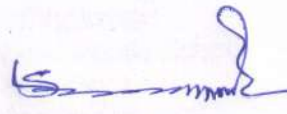
**Note:**

1. The results listed refer only to tested sample and applicable parameters.
2. This certificate is not be reproduced wholly or in parts promotional publicity or legal purpose without permission of authority of testing laboratory.
3. The samples will be destroyed after Seven days from the date of issue of test certificate, unless otherwise agreed with customer.
4. The results apply to the sample as received
5. The Laboratory is responsible for all the information provided in the report, except when information is provided by the customer

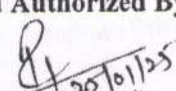
\*\*\*\* End of Report\*\*\*\*

Checked By

  
**Principal**  
**Devbhumi Public School**  
**Nakot, Srinagar Garhwal (U.K.)**

  
**Chairman**  
**Devbhumi Public School**  
**Nakot**  
**Srinagar Garhwal**

**Review and Authorized By**

  
**(Er. Pooja Dhanai)**  
**Authorized Signatory, Lab**  
**Authorized Signatory**  
**District Level Water Quality Testing**  
**& Monitoring Laboratory**  
**Uttarakhand Jal Sansthan, Srinagar**





**District Level Water Quality Testing and Monitoring Laboratory**  
**Uttarakhand Jal Sansthan, Agency Mohalla Near Pump House,**  
**Srinagar Garhwal**

Ph (O): 01346-252995, E-mail: [ujs.eepauri@gmail.com](mailto:ujs.eepauri@gmail.com)



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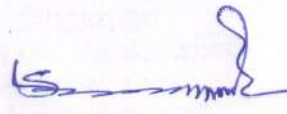
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\*\*\*\* End of Report\*\*\*\*

Checked By

  
**Principal**  
**Devbhumi Public School**  
**Nakot, Srinagar Garhwal (U.K.)**

  
**Chairman**  
**Devbhumi Public School**  
**Nakot**  
**Srinagar Garhwal**

Review and Authorized By

  
**(Er. Pooja Dhanai)**  
**Authorized Signatory, Lab**  
**Authorized Signatory**  
**District Level Water Quality Testing**  
**& Monitoring Laboratory**  
**Uttarakhand Jal Sansthan, Srinagar**